## DRIVER'S APPLICATION FOR EMPLOYMENT

|   | Name   |                                     |   | Date of Application   |                |                                 |  |                                   |  |  |
|---|--|-------------------------------------|---|---|----------------|---------------------------------|--|-----------------------------------|--|--|
| (print)   | Company  |                                     |   |   |                |                                 |  |                                   |  |  |
|   |  |                                     |   |   |                |                                 |  |                                   |  |  |
|   |  |                                     |   |   |                | ip                              |  |                                   |  |  |
|   | In compliance with Federal and State equal employment opportunity laws, qualified applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, marital status, veteran status, non-job related disability, or any other protected group status. |                                     |   |   |                |                                 |  |                                   |  |  |
|   |  | ТО                                  | BE READ AND SIG   | GNED BY APF   | PLICANT        |                                 |  |                                   |  |  |
| other rela<br>medical l<br>employer   | ated matters as<br>history will be n<br>rs, schools, hea   | s may be necest<br>nade only if and | ssary in arriving at<br>after a conditional<br>rs and other perso | of my personal, employment, financial or medical history and that an employment decision. (Generally, inquiries regarding I offer of employment has been extended.) I hereby release tons from all liability in responding to inquiries and releasing |                |                                 |  |                                   |  |  |
|   |  |                                     |   |   |                | n my application or interview(s |  |                                   |  |  |
| employer  | I understand that information I provide regarding current and/or previous employers may be used, and those employer(s) will be contacted, for the purpose of investigating my safety performance history as required by 49 CFR 391.23(d) and (e). I understand that I have the right to:           |                                     |   |   |                |                                 |  |                                   |  |  |
| Review  | information pr   | ovided by previo                    | ous employers;  |   |                |                                 |  |                                   |  |  |
|   |  |                                     | ted by previous en<br>ve employer; and                            | nployers and  | for those prev | vious employers to re-send the  |  |                                   |  |  |
| Have a rebuttal statement attached to the alleged erroneous information, if the previous employer(s) and I cannot agree on the accuracy of the information. |  |                                     |   |   |                |                                 |  |                                   |  |  |
| Signature   | Signature  |                                     |   |   | Date _         |                                 |  |                                   |  |  |
|   |  |                                     | FOR COM   | PANY USE  |                |                                 |  |                                   |  |  |
|   |  |                                     | PROCESS   | RECORD  |                |                                 |  |                                   |  |  |
| APPLICANT   | r HIRED  |                                     |   | REJECTED  |                |                                 |  |                                   |  |  |
|   |  |                                     | POINT EMPLOYED  CLASSIFICATION  E)                                |   |                |                                 |  |                                   |  |  |
|   |  |                                     |   |   |                |                                 |  | SIGNATURE OF INTERVIEWING OFFICER |  |  |
|   |  |                                     | TERMINATION O   | F EMPLOYM   | ENT            |                                 |  |                                   |  |  |
| DATE TERMINATED   |  |                                     | DEPARTMENT R  | ELEASED FROM  | 1              |                                 |  |                                   |  |  |
| DISMISSED   |  |                                     | VOLUNTARILY QUIT  |   |                | OTHER                           |  |                                   |  |  |
| TERMINATIO  | N REPORT PLACE   | D IN FILE                           |   | SUPERVISOR  |                |                                 |  |                                   |  |  |

## APPLICANT TO COMPLETE

(answer all questions - please print)

| Position(s) App                                    | lied for   |                                   |                             |                    |            |  |  |  |
|--|--|-----------------------------------|-----------------------------|--------------------|------------|--|--|--|
| Name   |  | Social Security No.               |                             |                    |            |  |  |  |
| Last   | First  | Middle                            |                             |                    |            |  |  |  |
| List your address                                  | sses of residency for the past 3   | years.                            |                             |                    |            |  |  |  |
| Current Address                                    |  |                                   |                             |                    |            |  |  |  |
|  | Street   | City                              |                             |                    |            |  |  |  |
|  | Name of the Association of the Control of the Contr | Pho                               | ne                          | How Long? _        |            |  |  |  |
|  | State  | Zip Code                          |                             |                    | yr./mo.    |  |  |  |
| Previous<br>Addresses                              |  |                                   |                             | Have Lance         |            |  |  |  |
| Addresses  | Street   | City                              | State & Zip Code            | How Long? _        | yr./mo.    |  |  |  |
|  |  | ,                                 | 0 tato a 1,p 0 0 0 0        | How Long? _        |            |  |  |  |
|  | Street   | City                              | State & Zip Code            | 110W Long: _       | yr./mo.    |  |  |  |
|  |  |                                   | •                           | How Long?          |            |  |  |  |
|  | Street   | City                              | State & Zip Code            | How Long? _        | vr./mo.    |  |  |  |
| Do you have th                                     | e legal right to work in the Unite   | ed States?                        |                             |                    |            |  |  |  |
|  | ///  |                                   |                             |                    |            |  |  |  |
| (Required for C                                    | commercial Drivers)  | oan you provide proof (           |                             |                    |            |  |  |  |
| Have you worke                                     | ed for this company before? _  | Where?                            |                             |                    |            |  |  |  |
| Dates: From  | То   | Rate of Pay                       | Position                    |                    |            |  |  |  |
|  | ring   |                                   |                             |                    |            |  |  |  |
| Are you now en                                     | nployed? If not, ho  | w long since leaving last emple   |                             |                    |            |  |  |  |
|  | ou?  |                                   |                             |                    |            |  |  |  |
| Have you ever been bonded? Name of bonding company |  |                                   |                             |                    |            |  |  |  |
|  | been convicted of a felony?  |                                   |                             |                    |            |  |  |  |
| If yes, please ex                                  | xplain fully on a separate sheet will be considered.   |                                   | is not an automatic bar to  | employment - all   |            |  |  |  |
| Is there any rea<br>job description)               | son you might be unable to per?  | rform the functions of the job fo | or which you have applied ( | as described in th | e attached |  |  |  |
| If yes, explain if                                 | you wish.  |                                   |                             |                    |            |  |  |  |
|  |  | EMPLOYMENT HISTO                  | DRY                         |                    |            |  |  |  |
| All driver appl                                    | icants to drive in Interstate of   |                                   |                             | n all employers    | during the |  |  |  |

preceding 3 years. List complete mailing address, street number, city, state and zip code.

Applicants to drive a commercial motor vehicle\* in intrastate or interstate commerce shall also provide an additional 7 years' information on those employers for whom the applicant operated such vehicle.

(NOTE: List employers in reverse order starting with the most recent. Add another sheet as necessary.)

|   | DATE                            |                   |                       |                |  |  |
|---|---------------------------------|-------------------|-----------------------|----------------|--|--|
| NAME  | FROM TO MO. YR. MO. YR.         |                   |                       |                |  |  |
| ADDRESS   | POSITION HELD                   |                   |                       |                |  |  |
| CITY  | STATE                           | ZIP               | SALARY/WAGE           |                |  |  |
| CONTACT PERSON  | PHONE NUMBER REASON FOR LEAVING |                   |                       |                |  |  |
| WERE YOU SUBJECT TO THE FMCSR:                                | * WHILE EMPLOYED?   YES         | NO                |                       |                |  |  |
| WAS YOUR JOB DESIGNATED AS A SATESTING REQUIREMENTS OF 49 CFR |                                 | Y DOT-REGULATED M | ODE SUBJECT TO THE DE | RUG AND ALCOHO |  |  |

## EMPLOYMENT HISTORY (continued)

|   | EMPLOYER   |  | DATE                                 |  |  |  |  |  |
|---|--|--|--------------------------------------|--|--|--|--|--|
| NAME  |  |  | FROM TO MO. YR.                      |  |  |  |  |  |
| ADDRESS   |  |  | POSITION HELD                        |  |  |  |  |  |
| CITY  | STATE  | ZIP                                    | SALARY/WAGE                          |  |  |  |  |  |
| CONTACT PERSON  | PHONE NUMBER   |  | REASON FOR LEAVING                   |  |  |  |  |  |
| WERE YOU SUBJECT TO THE FMCSRs† WH  | HILE EMPLOYED? - YES - N   | 0                                      |                                      |  |  |  |  |  |
|   | WAS YOUR JOB DESIGNATED AS A SAFETY-SENSITIVE FUNCTION IN ANY DOT-REGULATED MODE SUBJECT TO THE DRUG AND ALCOHOL TESTING REQUIREMENTS OF 49 CFR PART 40?   YES INO |  |                                      |  |  |  |  |  |
|   | EMPLOYER   |  | DATE                                 |  |  |  |  |  |
| NAME  |  |  | FROM TO MO. YR.                      |  |  |  |  |  |
| ADDRESS   |  |  | POSITION HELD                        |  |  |  |  |  |
| CITY  | STATE  | ZIP                                    | SALARY/WAGE                          |  |  |  |  |  |
| CONTACT PERSON  | PHONE NUMBER   |  | REASON FOR LEAVING                   |  |  |  |  |  |
| WERE YOU SUBJECT TO THE FMCSRs† WH  |  |  |                                      |  |  |  |  |  |
| WAS YOUR JOB DESIGNATED AS A SAFET<br>TESTING REQUIREMENTS OF 49 CFR PART |  | DOT-REGULATED M                        | MODE SUBJECT TO THE DRUG AND ALCOHOL |  |  |  |  |  |
|   | EMPLOYER   |  | DATE                                 |  |  |  |  |  |
| NAME  |  |  | FROM TO MO. YR. MO. YR.              |  |  |  |  |  |
| ADDRESS   |  |  | POSITION HELD                        |  |  |  |  |  |
| CITY  | STATE  | ZIP                                    | SALARY/WAGE                          |  |  |  |  |  |
| CONTACT PERSON  | PHONE NUMBER   |  | REASON FOR LEAVING                   |  |  |  |  |  |
| WERE YOU SUBJECT TO THE FMCSRs† WH  | IILE EMPLOYED?   | 0                                      |                                      |  |  |  |  |  |
| WAS YOUR JOB DESIGNATED AS A SAFETY TESTING REQUIREMENTS OF 49 CFR PART   |  | OOT-REGULATED M                        | IODE SUBJECT TO THE DRUG AND ALCOHOL |  |  |  |  |  |
|   | EMPLOYER   |  | DATE                                 |  |  |  |  |  |
| NAME  |  |  | FROM TO MO. YR. MO. YR.              |  |  |  |  |  |
| ADDRESS   |  |  | POSITION HELD                        |  |  |  |  |  |
| CITY  | STATE  | ZIP                                    | SALARY/WAGE                          |  |  |  |  |  |
| CONTACT PERSON  | PHONE NUMBER   |  | REASON FOR LEAVING                   |  |  |  |  |  |
| WERE YOU SUBJECT TO THE FMCSRs† WH  | IILE EMPLOYED?   YES   NO  | )                                      |                                      |  |  |  |  |  |
| WAS YOUR JOB DESIGNATED AS A SAFETY TESTING REQUIREMENTS OF 49 CFR PART   |  | OT-REGULATED M                         | ODE SUBJECT TO THE DRUG AND ALCOHOL  |  |  |  |  |  |
|   | EMPLOYER   | ************************************** | DATE                                 |  |  |  |  |  |
| NAME  |  |  | FROM TO MO. YR. MO. YR.              |  |  |  |  |  |
| ADDRESS   |  |  | POSITION HELD                        |  |  |  |  |  |
| CITY  | STATE  | ZIP                                    | SALARY/WAGE                          |  |  |  |  |  |
| CONTACT PERSON  | PHONE NUMBER   |  | REASON FOR LEAVING                   |  |  |  |  |  |
| WERE YOU SUBJECT TO THE FMCSRs <sup>†</sup> WHILE EMPLOYED? ☐ YES ☐ NO    |  |  |                                      |  |  |  |  |  |
| WAS YOUR JOB DESIGNATED AS A SAFETY TESTING REQUIREMENTS OF 49 CFR PART   |  | OT-REGULATED M                         | ODE SUBJECT TO THE DRUG AND ALCOHOL  |  |  |  |  |  |
|   |  |  |                                      |  |  |  |  |  |

<sup>\*</sup>Includes vehicles having a GVWR of 26,001 lbs. or more, vehicles designed to transport 15 or more passengers, or any size vehicle used to transport hazardous materials in a quantity requiring placarding.

<sup>&</sup>lt;sup>†</sup>The Federal Motor Carrier Safety Regulations (FMCSRs) apply to anyone operating a motor vehicle on a highway in interstate commerce to transport passengers or property when the vehicle: (1) weighs or has a GVWR of 10,001 pounds or more, (2) is designed or used to transport 9 or more passengers, OR (3) is of any size and is used to transport hazardous materials in a quantity requiring placarding.

|  | DATES                                  |                                       | NATURE OF A                                |  | FATALIT                                 | TIES        | INJURIES   | HAZARDOU:          |  |
|--|--|---------------------------------------|--|--|---|-------------|------------|--------------------|--|
| LAST ACCIDENT  |  |                                       | HEAD-ON, REAR-EI                           | ND, UPSEI, ETC.)                       | 700000000000000000000000000000000000000 |             |            | MATERIAL SP        |  |
| NEXT PREVIOUS  |  |                                       |  |  |   |             |            |                    |  |
| NEXT PREVIOUS  |  |                                       |  |  |   |             |            |                    |  |
| RAFFIC CONVICTIO   | NS AND FORF                            | EITURES F                             | OR THE PAST 3 Y                            | EARS (OTHER THA                        | AN PARKING                              | /IOLATIONS) | IF NONE. W | RITE NONE          |  |
|  | LOCATION                               |                                       | -  | DATE                                   |   | IARGE       | T          | PENALTY            |  |
|  |  |                                       |  |  |   |             |            |                    |  |
|  |  |                                       |  |  |   |             |            |                    |  |
|  |  |                                       | (1777) 011 011                             |  |   |             |            |                    |  |
|  |  |                                       |  | ET IF MORE SPACE I<br>ND QUALIFICATION |   | 3           |            |                    |  |
| ist all driver licenses  |  |                                       | 3 years                                    |  |   |             |            |                    |  |
| DRIVER   | STATE                                  |                                       |  | LICENSE NO.                            |   |             | TYPE       | EXPIRATION DATE    |  |
| 100 ON 10 |  |                                       |  |  |   |             |            |                    |  |
| LICENSES   |  |                                       |  |  |   |             |            |                    |  |
|  |  |                                       |  |  | 1-0                                     |             |            |                    |  |
| <ol> <li>Have you ever bee</li> <li>Has any license, p</li> </ol>  |  |                                       |  | perate a motor vehicle?                |   |             | S          | NO                 |  |
| IF THE ANSWER T  |  |                                       |  |  |   | , _         |            |                    |  |
|  | ************************************** |                                       |  |  |   |             |            |                    |  |
|  |  |                                       |  |  |   |             |            |                    |  |
| DRIVING EXPERIENC  |  |                                       | PARTIE III III III III III III III III III | I                                      |   | l DA        | TES        | APPROX. NO. OF MIL |  |
| CLASS OF EQUIPMENT   |  |                                       |  | CIRCLE TYPE OF                         | EQUIPMENT                               | FROM (M/Y)  | TO (M/Y)   | (TOTAL)            |  |
| STRAIGHT TRUCK   |  | □ YES □                               | 3 NO                                       | (VAN, TANK, FLAT, I                    | DUMP, REFER)                            |             |            |                    |  |
| TRACTOR AND SEMI   | TRAILER                                | □ YES □                               | ] NO                                       | (VAN, TANK, FLAT, I                    | DUMP, REFER)                            |             |            |                    |  |
| TRACTOR - TWO TRAILERS   |  | ] NO                                  | (VAN, TANK, FLAT, DUMP, REFER)             |  |   |             |            |                    |  |
| TRACTOR - THREE T  | RAILERS                                | □ YES □                               |  | (VAN, TANK, FLAT, I                    | DUMP, REFER)                            |             |            |                    |  |
| MOTORCOACH - SCHOOL BUS ☐ YES ☐ NO More than 8 passengers  |  | J NO passengers                       |  |  |   |             |            |                    |  |
| MOTORCOACH - SCHOOL BUS ☐ YES ☐ NO More than 15 passengers   |  |                                       |  |  |   |             |            |                    |  |
| OTHER  |  |                                       |  |  |   |             |            |                    |  |
| IST STATES OPERAT  | ED IN FOR LAS                          | T FIVE YEA                            | ARS:                                       |  |   |             |            |                    |  |
| NIOW ORFOLAL COLU  | 2050 00 7041                           | INO THAT                              | WILL LIELD VOL                             | AO A DDIVED                            |   |             |            |                    |  |
| SHOW SPECIAL COUP<br>WHICH SAFE DRIVING  |  |                                       |  |  |   |             |            |                    |  |
| .,   |  |                                       |  | ND QUALIFICATI                         |   | ER          |            |                    |  |
| SHOW ANY TRUCKING  | G, TRANSPORT                           | ATION OR                              | OTHER EXPERIE                              | NCE THAT MAY HE                        | LP IN YOUR V                            | VORK FOR TI | HIS COMPAN | 1Y                 |  |
|  |  |                                       |  |  |   |             |            |                    |  |
| IST COURSES AND T  | PAINING OTHE                           | D TUAN C                              | JOWN ELSEWINE                              | DE IN THIS ADDITION                    | MOITA                                   |             |            |                    |  |
| 151 COURSES AND I  | HAINING OTHE                           | I I I I I I I I I I I I I I I I I I I | TOWN ELSEWHE                               | HE IN THIS AFFLIC                      | ATION                                   |             |            |                    |  |
|  |  |                                       |  |  |   |             |            |                    |  |
| IST SPECIAL EQUIPA   | MENT OR TECH                           | NICAL MAT                             | ERIALS YOU CAN                             | N WORK WITH (OTI                       | HER THAN TH                             | IOSE ALREA  | OY SHOWN)  |                    |  |
|  |  |                                       |  | EDUCATION                              |   |             |            |                    |  |
| CIRCLE HIGHEST GRA   | ADE COMPLETE                           | D: 1 2                                | 3 4 5 6 7                                  |  | OL: 1 2 3                               | 4 COLL      | EGE: 1 2   | 3 4                |  |
| AST SCHOOL ATTEN   | IDED (NAME)                            |                                       |  |  | (CITY, S                                | TATE)       |            |                    |  |

## TO BE READ AND SIGNED BY APPLICANT

This certifies that this application was completed by me, and that all entries on it and information in it are true and complete to the best of my knowledge.

| Door or my | miowicago. |       |  |
|------------|------------|-------|--|
| Signature: |            | Date: |  |